

Coweta County 255 Pine Road Newnan, Georgia 30263 Telephone (770) 254-2620 Fax (770) 254-2625 Coweta.extension@uga.edu

| TO: | Co. Ext. Agents & Vo. Ag. Teachers, 4-H and FFA Commercial Dairy Heifer Project Participants |
|----------|--|
| FROM: | Coweta County Extension Office Stephanie Butcher, County Extension Coordinator |
| DATE: | June 12, 2025 |
| SUBJECT: | Coweta County Junior Commercial Dairy Heifer Show |

The Coweta County Extension Office invites you to participate in the Coweta County Junior Commercial Dairy Heifer Show on Saturday, September 27, 2025 at the Coweta County Fairgrounds, 275 Pine Road, Newnan, Ga 30263

<u>Please note: All entries must be received by Monday, September 1st.</u> Please submit entries together in order to allot tie-spaces to county groups. Entry fees are not refundable.

Grand and reserve champions will be selected for both junior and senior showmanship and weight class divisions.

| Check in: | Friday, September 26^{th} 4:00 p.m. – 7:00 p.m. Saturday, September 27^{th} 8:00 a.m. – 10:00 a.m. |
|--------------------|---|
| Check-in/Weigh-in: | Saturday, September 27 th 10:00 a.m. – 12:00 p.m. |
| Show begins: | Saturday, September 27 th 12:30 p.m. |

We look forward to your participation in the Coweta County Junior Commercial Dairy Heifer Show. Please contact Stephanie Butcher with any questions at 770-254-2620, 470-228-3366 or stephanie.butcher@uga.edu.

| | Coweta County Con Saturday, S Please Postmark No I | September | 27, 202 | 25 | | |
|---|--|----------------|---------|---------------|-----------|--|
| County: | County: | | | Advisor Name: | | |
| Organization: 🗆 4-H 🗆 FFA | | | | | | |
| Check-in: 🗆 FRI 🗆 SAT | | Advisor Email: | | | | |
| Exhibitor Name | Exhibitor Address | Grade | Age | Heifer Tag # | Heifer | |
| | | | | | Birthdate | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Number of Heifers Entered: X 15.00 = Total Amount Due: \$ | | | | | | |

***If you are running close to the postmark deadline, please call 470-228-3366. Late Entries: \$20.00/entry.